Radial Survey

Destiny of a Place

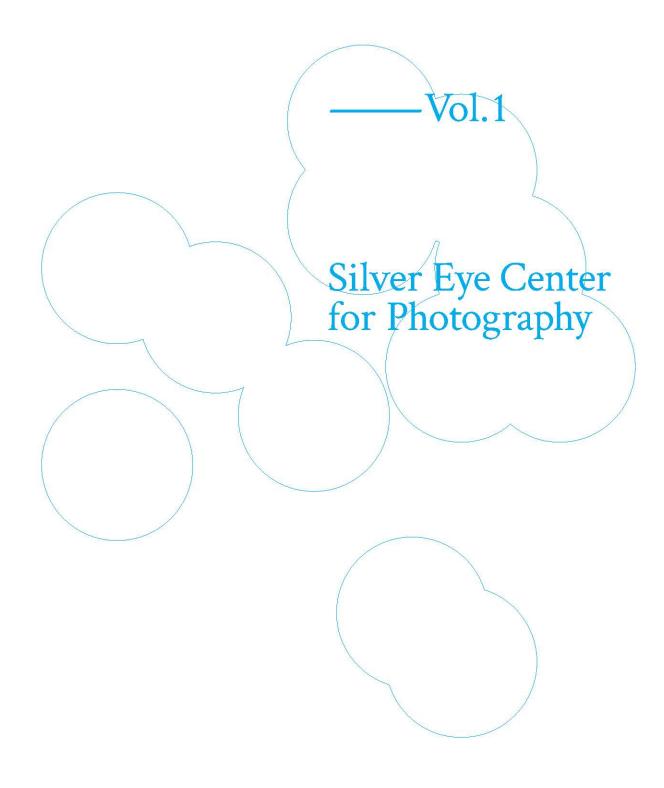
——Vol.1

Silver Eye Center for Photography



Radial Survey

Destiny of a Place



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Letter from the Director (David Oresick) The Destiny of a Place (Leo Hsu)
The Identity Trap (Jessica Beck) Eva O'Leary Brendan George Ko Lydia Panas Nydia Blas
Construction and Revelation (Anna Lee) Susan Worsham Ahndraya Parlato Nando Alvarez Perez
Held in Abeyance (Miranda Mellis) Melissa Caranese
The Destiny of This Place (Ashley McNelis) Morgan Ashcom Jacob Koestler Jared Thorne Corine Vermeulen
Contributor Bios Colophon

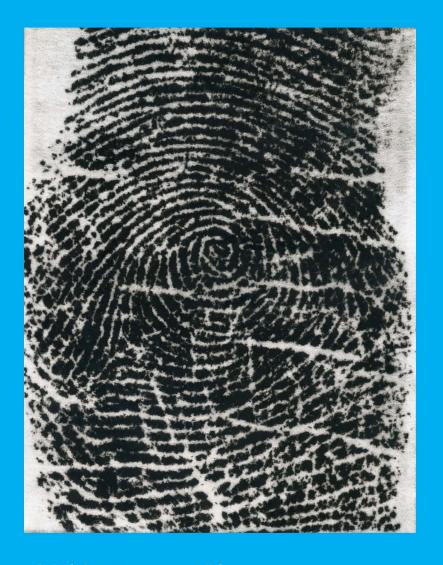
Held in Abeyance	
Miranda Mellis	
MIT allua Mellis	
Simone Weil wrote that "Attention consists	
of suspending our thought, leaving it	
detached, empty, and ready to be penetrated by the object. It means holding in abeyance	
what we already know about this object."	
Melissa Catanese's work 'holds in abeyance'	
in this way, allowing us to 'suspend' what	
we think we know about, say, a foot, a light	
fixture, a branch. But if any object may	
be a valid object for contemplation, then	
what kind of theology is this?	
In many museums are ritual objects	
which, in vitrines, on display, are in a sacrilegious position relative to the purposes	
for which they were originally created	
and intended. Learning the provenance of	
such sacred objects and returning them	
to where and whom they belong is part of the	
work of decolonizing museums.	
And then there are works that seem to	
exist to remind us that our images, our things,	
our components, the accumulated storehouse	
of objects that have remained with us—even our bodies—all that has given us a sense of	
continuity over time—is the provenance,	
ultimately, of all that infinitely and indefinitely	
exceeds us. That we are ultimately dispersed	
into other bodies, human and nonhuman.	
That the ideas we have about our life come	
from the future as well as the past.	
Such are Catanese's images of unbecoming,	
of edge states. They form a metonymic	
constellation. The edge of a forest leads to the edge of a room leads to the edge of a body.	
There is warning here, taboo and delicacy, an	
ambiguous invitation to question: Why do	
senses of meaningfulness extend and recede,	
evade and then disclose, come forward and	
then dissipate? How can the same thing be	
both unfixed and pinned to a time; lost in	
space and yet imbued with a purposive stillness;	
at once exposed and secret, composed and entropic, ordinary and yet unrecognizable?	
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Radial Survey Vol.1

Melissa Caranese

Apsis (2018)

b. 1979 Pittsburgh, PA



"Editing and sequencing is an intuitive process that's tricky to articulate. I like to think of myself as a conduit, working in service of the images and their desires, but the fact is, I also have my own psychological motivations at stake, and that force is somewhat abstract. I'm creating a fiction by placing one photograph next to another in a sequence, and I try to get to a headspace where that fiction, or those new associations, can reveal themselves in the process. I think about formal and conceptual structures when I'm editing. I like repetition. I like dissonance. It sounds new-agey, but the connections are metaphysical."

dial Survey Vol 1 Details from Apsis, 2018

Melissa Catanese's three paneled photographic collage *Apsis* relishes in the connections one makes when studying a group of images that initially seem to have little context or relationship. Rather than tell a specific story with her images, Catanese creates an enveloping atmosphere, full of mystery, tension, and wonder. Working from an inventory of images, including those made by the artist as well as anonymous found photographs, Catanese builds ambiguous narratives. By combining photographs from her own archive with found images, she questions the authorship and transparency of a photograph. Catanese creates meanings that drift away from the surface of the image into something personal, intuitive, and poetic. While she thinks of herself as a kind of conduit, "working in service of the images and their desires", she readily admits that her own psychological ambitions are also at play in her work. Moving between these two modes of thought, Catanese's work brings forth incredibly nuanced and provocative narrative potential from these images. *Apsis* draws its inspiration from the

Apsis draws its inspiration from the works of filmmaker David Lynch, and his surreal and ambiguous takes on the detective genre. Although it is impossible to solve, Apsis presents its images as evidence from a crime. In one part of the collage, an image of a fingerprint suggests a perpetrator; in another, a golden curtain brushing the carpeted floor of a room is perhaps a crime scene. The figures depicted in her images become potential victims of this imagined investigation. A wire curling along the ground lends a slightly ominous feeling. One can almost hear the faint buzz of the fluorescent light at the top of the frame.

The tension between the individual images contained within *Apsis* and their mysterious greater whole is central to Catanese's work. The title itself refers to the extreme points of an elliptical planetary orbit. This cosmic reference is fitting, because *Apsis* reads like a map of constellations. One can choose to see it for its celestial whole, or one can focus on an individual image, a heavenly body.



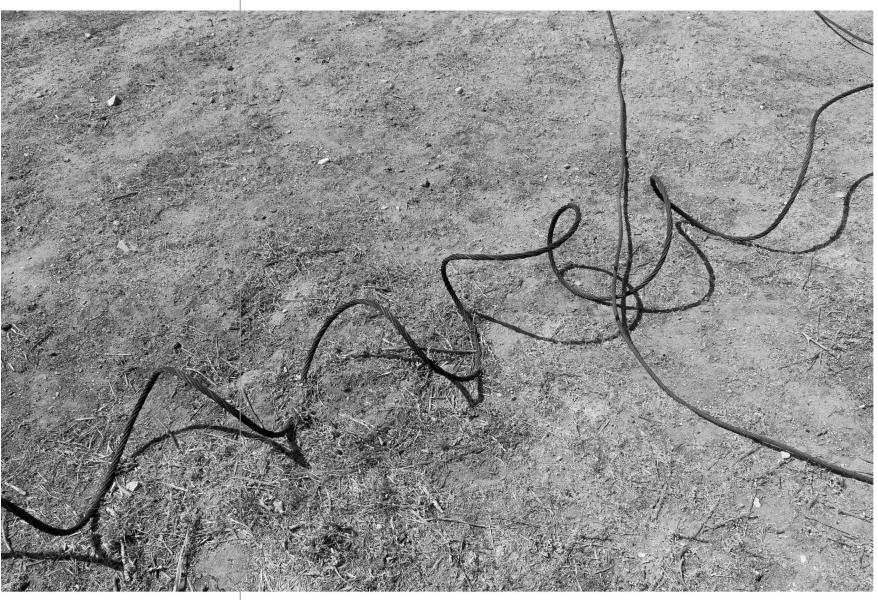




Melissa Catanese Apsis, 2018

















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A new survey of emerging and mid-career photo-based artists working within 300 miles of Pittsburgh.

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Eva O'Leary
Lydia Panas
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Corine Vermeulen
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